### Case 14-41493 Doc 18 Filed 09/10/14 Entered 09/10/14 10:21:53 Desc Main

# UNITED STATES BANKARD FTE 42 COURT CENTRAL DISTRICT OF MASSACHUSETTS

| *********              |                       |
|------------------------|-----------------------|
| IN RE:                 | CHAPTER 13            |
| JASON N. VECCHIARELLO, | CASE NO. 14-41493 MSH |
| DEBTOR                 |                       |
| *********              |                       |

#### MOTION TO AVOID JUDICIAL LIEN

Now comes the Debtor, JASON N. VECCHIARELLO, in the above-entitled matter and shows the court as follows:

- 1. Debtor filed a petition for relief under Chapter 13 of the Bankruptcy Code on July 1, 2014.
- 2. Midland Funding LLC, Creditor, obtained a judicial lien in the form of an Execution issued by Lowell District Court on August 23, 2013 against Debtor's interest in his residence at 81 Salem Road, Unit 64, Billerica, Massachusetts in the sum of \$7,693.06 which is recorded at the Middlesex North District Registry of Deeds Book 27684, Page 193 and filed on September 18, 2013.
- 3. The amount of the lien as of the date the Petition was filed is approximately \$7,693.06.
- 4. The property is subject to a first mortgage held by Stoneham Bank in the approximate amount of \$163,019.00 at the time of the filing of the petition.
- 5. The Debtor is claimed a homestead exemption as provided under 11 U.S.C. §522(d)(1) in the amount of \$16,981.00.
- 6. The total value of the property is approximately \$180,000.00 based upon Market analysis from Charlene McCarthy of American Dream Homes, Inc. dated June 3, 2014 a copy of which is attached hereto.
- 7. Using the formula under 11 U.S.C. §522(f)(2)(A), the property is valued at \$180,000.00, minus the mortgage of \$163,019.00 leaves equity in the sum of \$16,981.00.representing the Debtor's equity.
- 8. The Debtor contends that the entire amount of the lien is avoidable as shown above.

Now therefore, Debtor respectfully moves that this Honorable Court avoid the entire judicial lien of Midland Funding LLC pursuant to 11 U.S.C. §522(f) and for such further relief as the court deems mete.

/s/ Jon H. Kurland Jon H. Kurland, Esquire KURLAND & GROSSMAN, P.C. 139 Billerica Road Chelmsford, Massachusetts 01824 Telephone: (978) 256-2660 BBO# 281620 ikbkcy@kurlandgrossman.com

#### CERTIFICATE OF SERVICE

I, Jon H. Kurland, Esquire, state that on September 10, 2014, I electronically filed the foregoing Motion to Amend with the United States Bankruptcy Court for the District of Massachusetts using the CM/ECF System. I served the foregoing document on the following CM/ECF participants.

Denise M. Pappalardo, Chapter 13 Trustee

Richard King, US Trustee

I certify that I have mailed by first class mail, postage prepaid the documents electronically filed with the Court on the following non CM/ECF participants:

/s/ Jon H. Kurland
Jon H. Kurland, Esquire
KURLAND & GROSSMAN, P.C.
139 Billerica Road
Chelmsford, Massachusetts 01824
Telephone: (978) 256-2660
BBO# 281620
jkbkcy@kurlandgrossman.com

Midland Funding LLC 8875 Aero Drive San Diego, CA 92123

Midland Funding LLC c/o Grace Marie-Vistoria Calamita, Esq. Law Office of Howard Lee Schiff, P.C. 510 Holland Street P.O. Box 280245 East Hartford, CT 06128-0245 Case 14-41493 Doc 18 Filed 09/10/14 Entered 09/10/14 10:21:53 Desc Main Document Page 3 of 12

#### Jason Vecchiarello

From:

jasonvecc@comcast.net

Sent:

Tuesday, June 03, 2014 10:25 AM

To:

Jason Vecchiarello

Subject:

Fwd: 81 Salem Road Unit 64

From: "Charlene McCarthy" <pinergy@mlspin.com>

To: jasonvecc@comcast.net

Sent: Tuesday, June 3, 2014 10:19:06 AM

Subject: 81 Salem Road Unit 64

Hi Jason,

Please let me know you received this. If you need anymore information let me know. Thanks,

Charlene

### CHARLENE McCARTHY

978-667-6888

Comparative Market Analysis
To establish market value of

81 Salem Road Unit 64 Billerica, MA Prepared for Mr. Jason N. Vecchiarello By Charlene McCarthy

### Document Page 4 of 12

### Prepared for Mr. Jason N. Vecchiarello

Tuesday, June 03, 2014

Mr. Jason N. Vecchiarello 81 Salem Road Unit 64 Billerica, MA 01821

Dear Mr. Jason N. Vecchiarello,

THANK YOU FOR THE OPPORTUNITY TO ASSESS YOUR PROPERTY. THE PROPERTY IS TWO BEDROOM TOWNHOUSE CONDOMINIUM BUILT IN 2003. THE DEVELOPMENT KNOWN AS SALISBURY HILL ESTATES CONSISTS OF 44 UNITS OF WHICH 11 ARE AFFORDABLE. THE COMPLEX WAS BUILT UNDER A COMPREHENSIVE PERMIT KNOWN AS A 40B. ALL 44 UNITS CONSIST OF 1200 FINISHED SQUARE FEET WITH THE POTENTIAL TO FINISH THE WALK UP ATTIC. BASICALLY WHEN THE UNITS WERE MARKETED THE AFFORDABLE UNITS SOLD FOR APPROXIMATELY 70% OF THE MARKET RATE UNITS. THE CONDOMINIUM FEES AND PROPERTY TAXES WERE DISCOUNTED AS WELL. THE LAST SALE OF A MARKET RATE UNIT IN SALISBURY HILLS SOLD FOR \$249,900 ON JANUARY 25, 2014. THE 3 SOLD AFFORDABLE CONDOMINIUM UNITS USED IN THIS REPORT ARE LOCATED IN NORTH BILLERICA IN THE DEVELOPMENT KNOWN AS BARRETT FARM. ALL 3 UNITS SOLD FOR \$170,000. THESE UNITS ARE SMALLER CONSISTING OF 1080 SQUARE FEET WITH NO WALK UP ATTIC POTENTIAL. THE COMPLEX ITSELF IS QUITE DENSE CONSISTING OF 136 UNITS WHICH MAKES SALISBURY HILL ESTATES MORE DESIRABLE. BASED ON THE DIFFERENCE IN SQUARE FOOTAGE, NO ATTIC, AND COMPLEX DENSITY I DETERMINED THE VALUE TO BE \$180,000. SINCERELY, CHARLENE MCCARTHY 978-667-6888

#### Contents of this Comparative Market Analysis Prepared for Mr. Jason N. Vecchiarello

- Cover Page
- Introduction Letter
- Agent Resume
- Subject Property Report
- Market Analysis Summary
- Comparable Property Reports
- Sold Properties Graph

Agent Resume Prepared for Mr. Jason N. Vecchiarello Case 14-41493 Doc 18 Filed 09/10/14 Entered 09/10/14 10:21:53 Desc Main Document Page 5 of 12

CHARLENE MCCARTHY

AMERICAN DREAM HOMES, INC.

OFFICE 978-667-6888

FAX. 978-667-6660

americandreamhomes@comcast.net

I HAVE BEEN SELLING REAL ESTATE FULL TIME FOR 27 YEARS.

MY PAST EXPERIENCE AS A LICENSED APPRAISER HAS GIVEN ME A VAST

KNOWLEDGE IN APPRAISING PROPERTIES FOR SALE. I SELL

RESIDENTIAL, LAND, AND COMMERICAL PROPERTIES. I HAVE EXPERIENCED MOST EVERY SCENARIO IN THE BUSINESS AND CAN GUIDE YOU THROUGH A SUCCESSFUL TRANSACTION.

I AM LOOKING FORWARD TO WORKING WITH YOU IN THE SALE OF YOUR PROPERTY. SINCERELY,

CHARLENE MCCARTHY

## Subject Property Prepared for Mr. Jason N. Vecchiarello

#### 81 Salem Road Unit 64 Billerica, MA 01821

Bedrooms:

2

**Bathrooms:** 

1.5

Living Area (Square Feet):

1200

Lot Size (Square Feet):

Year Built:

2003

**Property Features:** 

#### Market Analysis Summary Prepared for Mr. Jason N. Vecchiarello

#### **Properties Recently Sold**

Number of Properties: 3

Filed 09/10/14 Entered 09/10/14 10:21:53 Case 14-41493 Desc Main Doc 18

Price Range: \$769.606 of \$270,000

Living

Average Price: \$169,333 Median Price: \$170,000

| Address                     | City             | Beds | BathsFull | Half | Area(Square<br>Feet) | Days<br>onMarket | List<br>Price | Sale<br>Price | SP%of<br>LP |
|-----------------------------|------------------|------|-----------|------|----------------------|------------------|---------------|---------------|-------------|
| 41 Boston<br>Rd<br>Unit:113 | Billerica,<br>MA | 2    | 1         | 1    | 1044                 | 84               | \$170,000     | \$168,000     | 99%         |
| 41 Boston<br>Unit:463       | Billerica,<br>MA | 2    | 1         | j.   | 1080                 | 137              | \$170,000     | \$170,000     | 100%        |
| 41 Boston<br>Rd<br>Unit:311 | Billerica,<br>MA | 2    | 1         | 1    | 1020                 | 8                | \$170,000     | \$170,000     | 100%        |

#### **Property Descriptions** Prepared for Mr. Jason N. Vecchiarello

41 Boston Rd - Unit 113 Billerica, MA 01862-1035 Condo

MLS#: 71573075

Status: Sold

List Price: \$170,000

Sale Price: \$168,000

List Date: 8/21/2013

Sale Date: 12/27/2013

Off Market Date:

11/13/2013

List\$/SqFt; \$162.84

Sold\$/SqFt: \$160.92

Days on Market (Total): 84 Days on Market (Office): 84

**Property Features** 

Rooms: 5

Area:

Style: Townhouse

Bedrooms: 2

Type: Condo

Baths: 1f 1h

Unit Level 1

Master Bath:

Placement: --

Fireplaces: 0

Apprx Living Area: 1044

sq.ft.

Year Built: 2009

Outdoor Space Avail: Yes -

Common

# Units: 44

Garage: 1 Attached, Under, Garage Door

Opener, Storage

Parking: 2 Off-Street,

Elevator: No

Tandem

Handicap Access/Features:No Association: Yes Fee: \$137

Fee Includes: Master Insurance, Exterior



| Maintenance, Road Maintenance, Landscaping, |            |       |                                    |   |
|---|------------|-------|------------------------------------|---|
| Snow Removal, J                             | Refuse     | Remo  | val                                |   |
| Room Description                            | ons        |       |                                    | Features & Other Information                      |
| Room  | Level      | Size  | Features                           | Appliances: Microwave, Dishwasher - ENERGY        |
| Living Room:                                | 1          | 12x18 | Flooring -                         | STAR, Range - ENERGY STAR                         |
| <del></del>                                 |            |       | Hardwood                           | Basement: Yes                                     |
| Dining Room:                                | 1          |       | Flooring - Vinyl,                  | Construction: Frame                               |
|   |            |       | Balcony / Deck,                    | Cooling: Central Air                              |
|   |            |       | Slider                             | Electric: Circuit Breakers                        |
| Kitchen:                                    | 1          |       | Flooring - Vinyl,                  | Exclusions: Washer, dryer, fridge.                |
|   |            |       | Countertops -                      | Exterior: Vinyl                                   |
|   |            |       | Stone/Granite/Solid,               | Exterior Features: Deck                           |
|   |            |       | Countertops -                      | Facing Direction: East                            |
|   |            |       | Upgraded, Cabinets                 | Heating: Forced Air, Gas                          |
|   |            |       | - Upgraded, Deck -                 | Hot Water: Natural Gas                            |
|   |            |       | Exterior, Exterior Access, Slider, | Interior Features: Cable Available                |
|   |            |       | Stainless Steel                    | Lead Paint: None                                  |
|   |            |       | Appliances                         | Pets Allowed: Yes                                 |
| Master Bedroom:                             | 2          | 12×16 | Ceiling Fan(s),                    | Sewer Utilities: City/Town Sewer                  |
| Master Decreoni.                            | . <i>1</i> | IZALU | Closet, Flooring -                 | Water Utilities: City/Town Water                  |
|   |            |       | Wall to Wall                       | Waterfront: No                                    |
|   |            |       | Carpet, High Speed                 |   |
|   |            |       | Internet Hookup                    | Short Sale w/Lndr.App.Req: No<br>Lender Owned: No |
| Bedroom 2:                                  | 2          | 14x10 | Closet, Flooring -                 | Lender Owned: 140                                 |
|   |            |       | Wall to Wall Carpet                |   |
| Bath 1:                                     | 1          | 6x6   | Bathroom - Half,                   |   |
|   |            |       | Flooring - Vinyl,                  |   |
|   |            |       | Countertops -                      |   |
|   |            |       | Stone/Granite/Solid,               |   |
|   |            |       | Countertops -                      |   |
|   |            |       | Upgraded                           |   |
| Bath 2:                                     | 2          | 10x7  | Flooring - Vinyl,                  |   |
|   |            |       | Countertops -                      |   |
|   |            |       | Stone/Granite/Solid,               |   |
|   |            |       | Countertops -                      |   |
|   |            |       | Upgraded, Dryer                    |   |
|   |            |       | Hookup - Gas,                      |   |
|   |            |       | Washer Hookup                      |   |

Filed 09/10/14

Document

Case 14-41493 Doc 18

Entered 09/10/14 10:21:53

Page 7 of 12

Desc Main

#### Remarks

Laundry:

2

Income and asset restrictions removed!!! Like new and well cared for townhouse at the Barrett Farm development. Specious kitchen with granite countertops opening to dining area. Hardwood floors in living room. Two nice bedrooms on second floor. Attached garage, central air washer and dryer hook ups in the unit, storage room attached to garage. Dining room opens to deck and nice common yard. Close to shopping and EZ highway access. MUST be owner occupied and buyer MUST sign the deed rider (attached) Application required (attached). FHA and VA will not accept the deed rider.

#### **Tax Information**

Case 14-41493 Doc 18 Filed 09/10/14 Entered 09/10/14 10:21:53 Desc Main

2013 Taxes: \$2244 Assessment: \$156,800 Page 8 of 12 Cert: 00013082 Zoning Code: 3

Pin #: M:0004 B:0007 L:1-113 Map: Block: Lot: Book: 23844 Page: 218

The information in this listing was gathered from third party sources including the seller and public records. MLS Property Information Network and its subscribers disclaim any and all representations or warranties as to the accuracy of this information. Content ©2014 MLS Property Information Network, Inc.

## Property Descriptions Prepared for Mr. Jason N. Vecchiarello

41 Boston - Unit 463 Billerica, MA 01821

Condo

MLS#: 71573783

Status: Sold

List Price: \$170,000 List Date: 8/23/2013 Sale Price: \$170,000 Sale Date: 2/18/2014

Area:

Off Market Date: 1/7/2014

List\$/SoFt: \$157.41

Sold\$/SqFt: \$157.41

Days on Market (Total): 137 Days on Market (Office): 137

**Property Features** 

Rooms: 4
Bedrooms: 2

Style: Townhouse

Bedrooms: 2
Baths: 1f 1h

Type: Condo Unit Level 2

Master Bath:

Placement: Middle

Fireplaces: 0

Apprx Living Area: 1080

sq.ft.

Year Built: 2013

Outdoor Space Avail: Yes -

Common

# Units: 132

Garage: 1 Under

Elevator: No. Parking: 1

rking: 1 Deeded, Paved

Driveway

Handicap Access/Features: Association: Yes Fee: \$136.59

Fee Includes: Master Insurance, Exterior Maintenance,

Landscaping, Snow Removal, Refuse Removal

| Room Description  | ns    |               |                             | Features & Other Information   |
|-------------------|-------|---------------|-----------------------------|--|
| Room Living Room: | Level | Size<br>14x12 | Features Flooring - Wall to | Appliances: Microwave, Dishwasher - ENERGY STAR, Range - ENERGY STAR |
| raving ixoom.     |       |               | Wall Carpet                 | Basement: Yes  |
| Kitchen:          | Ĭ     | 18x12         | Flooring - Vinyl,           | Construction: Frame  |
|                   |       |               | Balcony / Deck,             | Cooling: Central Air, Individual                                     |
|                   |       |               | Stainless Steel             | Electric: Circuit Breakers   |
|                   |       |               | Appliances                  | Exclusions:  |
| Master Bedroom:   | 2     | 15x11         | Flooring - Wall to          | Exterior: Vinyl  |
|                   |       |               | Wali Carpet                 | Exterior Features: Deck, Deck - Vinyl, Screens,                      |
| Bedroom 2:        | 2     | 14x10         | Flooring - Wall to          | Professional Landscaping, Sprinkler System                           |
|                   |       |               | Wall Carpet                 | Facing Direction:  |
| Bath 1:           | 1     |               | Bathroom - Half             | Heating: Central Heat, Forced Air, Gas, Individual                   |

Entered 09/10/14 10:21:53 Case 14-41493 **Doc 18** Filed 09/10/14

Bath 2:

2

Document Bathroom - Full

Page 9 of 12 Hot Water: Natural Gas, Tankless Interior Features: Cable Available

Lead Paint: None

Pets Allowed: Yes w/ Restrictions Sewer Utilities: City/Town Sewer Water Utilities: City/Town Water

Waterfront: No

Short Sale w/Lndr.App.Req: No

Lender Owned: No

#### Remarks

~BARRETT FARMS~ LAST Affordable Rate Unit Left!!! Brand New Quality Built 'Affordable' TownHome by Premier Builder, Affordable Unit! Great Price! Great Location! Minutes to Train Station and Major Highways. Large Eat-In Kitchen w/ Stainless Steel Appliances & Slider Leading to Trex Deck, Laundry is Conveniently Located on the 2nd Floor. One Car Garage w/ Plenty of Storage. Income Restrictions Apply. No Lottery Necessary... Apply... Qualify... Move into the HOME of Your Dreams!!! SEE QUALIFICATION GUIDELINES & APPLICATION ATTACHED.

#### Tax Information

2013 Taxes: \$0

Assessment: \$0

Cert:

Zoning Code: res

Pin#

Map:

Block: Lot: Book: 17650 Page: 198

The information in this listing was gathered from third party sources including the seller and public records. MLS Property Information Network and its subscribers disclaim any and all representations or warranties as to the accuracy of this information. Content ©2014 MLS Property Information Network, Inc.

#### **Property Descriptions** Prepared for Mr. Jason N. Vecchiarello

41 Boston Rd - Unit 311 Billerica, MA 01821

Condo

Area:

MLS #: 71642102

Status: Sold

List Price: \$170,000

Sale Price: \$170,000

List Date: 3/8/2014

Sale Date: 5/23/2014 Off Market Date: 3/16/2014

List\$/SqFt: \$166.67

Sold\$/SqFt: \$166.67

Days on Market (Total): 8 Days on Market (Office): 8

**Property Features** 

Rooms: 4

Style: Townhouse

Bedrooms: 2

Type: Condo

Baths: 1f 1h

Unit Level 1 Placement: End

Master Bath:

Apprx Living Area: 1020

Fireplaces: 0

sq.ft.

Year Built: 2005

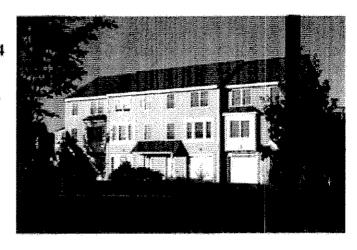
Outdoor Space Avail: Yes -

Common

# Units: 132

Garage: 1 Under, Garage

Door Opener, Deeded



Case 14-41493 Doc 18 Filed 09/10/14 Entered 09/10/14 10:21:53 Desc Main

Document Page 10 of 12 Decded, Payed

Elevator:

Parking: 1
Driveway

Handicap Access/Features: Association: Yes Fee: \$136.59

Fee Includes: Master Insurance, Exterior

Maintenance, Landscaping, Snow Removal, Refuse

Removal

Room Descriptions Features & Other Information

Room Level Size Features Appliances: Range, Dishwasher, Microwave,

Living Room: 14x12 Flooring - Wall to Range - ENERGY STAR

Wall Carpet Basement: Yes

Kitchen: 18x12 Flooring - Vinyl, Construction: Frame
Balcony / Deck Cooling: Central Air, Individual

Master Bedroom: 15x11 Ceiling Fan(s), Electric: Circuit Breakers, 100 Amps

Flooring - Wall to Exclusions:

Wall Carpet Exterior: Vinyl

Bedroom 2: 14x10 Ceiling Fan(s), Exterior Features: Deck - Composite, Screens,

Flooring - Wall to Professional Landscaping, Sprinkler System

Wall Carpet Facing Direction:
Bath 1: Bathroom - Half,

Bath 1: Bathroom - Half,
Flooring - Vinyl
Heating: Forced Air, Gas
Hot Water: Natural Gas, Tank

Bath 2: Bathroom - Full, Interior Features: Cable Available

Flooring - Vinyl
Lead Paint: None

Pets Allowed: Yes w/ Restrictions Sewer Utilities: City/Town Sewer Water Utilities: City/Town Water

Waterfront: No

Short Sale w/Lndr.App.Req: No

Lender Owned: No

#### Remarks

~BARRETT FARM "AFFORDABLE" TOWNHOME~ Subject To 40B Guidelines & Deed Rider. Deed Restrictions Apply & Unit Must Be Owner Occupied, BUT Income Guidelines & Asset Limitations DO NOT Apply! This Is A Rare Opportunity to Own An "Affordable" END-UNIT Townhome w/ Universal Deed Rider, Quality Built End-Unit TownHome In Beautiful Barrett Farm Situated w/ Huge Common Area Greens Directly In Front of Unit, Perfect For Recreation or Relaxing w/ Friends & Family. FHA & MassHousing Approved. Great Price! Great Location! Minutes to Train Station and Major Highways. Energy Efficient Unit w/ Large Eat-In Kitchen w/ Custom Oak Cabinets, Stainless Steel Appliances & Slider Leading to Trex Deek. Laundry is Conveniently Located on the 2nd Floor. 1-Car Garage w/ Plenty of Storage. Call List Agent For More Details & For Short Application. Hurry This Opportunity Will Not Last!

Tax Information

2013 Taxes: \$2179 Assessment: \$152,300 Cert: 00011007 Zoning Code: 3

Pin #: M:0004 B:0007 L:1-311 Map: Block: Lot: Book: 19857 Page: 26

The information in this listing was gathered from third party sources including the seller and public records. MLS Property Information Network and its subscribers disclaim any and all representations or warranties as to the accuracy of this information. Content ©2014 MLS Property Information Network, Inc.

Document Page 11 of 12 Sold Properties Graph

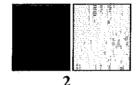
Prepared for Mr. Jason N. Vecchiarello

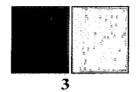
\$200,000

List Price vs. Sale Price

\$150,000 \$100,000 \$50,000 \$0







| Address                 | City          | Days onMarket | List Price | Sale Price |
|-------------------------|---------------|---------------|------------|------------|
| 1 41 Boston Rd Unit:113 | Billerica, MA | 84            | \$170,000  | \$168,000  |
| 2 41 Boston Unit:463    | Billerica, MA | 137           | \$170,000  | \$170,000  |
| 3 41 Boston Rd Unit:311 | Billerica, MA | 8             | \$170,000  | \$170,000  |

## UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF MASSACHUSETTS

| *********              |                       |
|------------------------|-----------------------|
| IN RE:                 | CHAPTER 13            |
| JASON N. VECCHIARELLO, | CASE NO. 14-41493 MSH |
| DEBTOR                 |                       |
| **********             |                       |

#### ORDER AVOIDING JUDICIAL LIEN

This matter having come before the Court on the Debtor's Motion to Avoid Judicial Lien (the "Motion") in which the Debtor seeks to avoid the judicial lien of Midland Funding LLC encumbering the property at 81 Salem Road, Unit 64, Billerica, Massachusetts and recorded at the Middlesex North District Registry of Deeds Book 27684, Page 193, and after due consideration, the Motion is ALLOWED, subject to the following conditions:

- 1. The judicial lien of Midland Funding LLC is avoided pursuant to 11 U.S.C. §522(f).
- 2. Pursuant to 11 U.S.C. §349(b)(1)(B) said judicial lien shall be reinstated if the case is dismissed unless the Court, for cause, subsequently orders otherwise.

| Dated: |                                      |
|--------|--------------------------------------|
|        | Honorable Melvin S. Hoffman,         |
|        | United States Bankruptcy Court Judge |